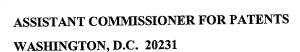
Attorney Docket No. JOHNA.059C2

Date: January 9, 2002

Page 1



ATTENTION: BOX PATENT APPLICATION

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): Szu-Min Lin; Peter Zhu

For: LIQUID MEASURING DEVICE AND METHOD OF USING

Enclosed are:

6 sheets of formal drawings. (X)

This application is a continuation of prior application 09/810,875, filed on March 16, 2001. (X)

A copy of Declaration and Power of Attorney from prior application is enclosed. (X)

Incorporation by Reference. The entire disclosure of the prior application, from which a copy of the oath (X) or declaration is supplied is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.

Return prepaid postcard. (X)

## CLAIMS AS FILED

| FOR  | NUMBER<br>FILED | NUMBER<br>EXTRA | RATE  | FEE   |
|--|-----------------|-----------------|-------|-------|
| Basic Fee  |                 |                 | \$740 | \$740 |
| Total Claims   | 26 - 20 =       | 6               | \$18  | \$108 |
| Independent Claims   | 2 - 3 =         | 0               | \$84  | \$0   |
| If application contains any multiple dependent claims(s), then add |                 |                 | \$280 | \$0   |

A check in the amount of \$848 to cover the filing fee is enclosed. (X)

The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the (X) future, or credit any overpayment to Account No. 11-1410.

Please use Customer No. 20,995 for the correspondence address. (X)

> Che Swyden Chereskin, Ph.D. Registration No. 41,466

Agent of Record

## **Knobbe Martens Olson & Bear LLP**

Intellectual Property Law

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BOX PATENT APPLICATION Assistant Commissioner for Patents Washington, D.C. 20231

## **CERTIFICATE OF MAILING BY "EXPRESS MAIL"**

Attorney Docket No. :

JOHNA.059C2

Applicant(s)

Szu-Min Lin; Peter Zhu

For

LIQUID MEASURING

**DEVICE** 

AND

METHOD OF USING

**Attorney** 

: Che Swyden Chereskin, Ph.D.

"Express Mail"

Mailing Label No.

EV 005039238 US

**Date of Deposit** 

January 9, 2002

I hereby certify that the accompanying

Transmittal letter; Specification in 30 pages; 6 sheets of formal drawings; copy of original Declaration and Power of Attorney in 2 pages; Information Disclosure Statement, PTO Form 1449 with 10 references cited, but not included; Check for Filing Fee; Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

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